

**PEREGIAN BEACH COLLEGE BOOKLIST  
2024 - YEAR 6**

STUDENT NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 \_\_\_\_\_  
 PHONE \_\_\_\_\_

**ORDER FORM**

| Item                           | Product Description  | Quantity | Price | Extension | Required | Total |
|--------------------------------|--|----------|-------|-----------|----------|-------|
| <b>STATIONERY REQUIREMENTS</b> |  |          |       |           |          |       |
| A01                            | LEAD PENCIL FABER HB ECONOMY   | 6        | 0.30  | 1.80      | -----    | ----- |
| A02                            | COLOURED PENCILS CRAYOLA 12'S FULL LENGTH (68 4012)  | 1        | 2.99  | 2.99      | -----    | ----- |
| A03                            | PEN PILOT RB FRIXIONBALL BL-FR7 BLUE W/ERASER  | 2        | 3.98  | 7.96      | -----    | ----- |
| A04                            | PEN PILOT RB FRIXIONBALL BL-FR7 RED W/ERASER   | 2        | 3.98  | 7.96      | -----    | ----- |
| A05                            | PEN FINELINER ARTLINE 200 0.4MM FINE BLACK   | 1        | 2.69  | 2.69      | -----    | ----- |
| A06                            | MARKER SHARPIE PERMANENT FINE 1.0MM BLACK  | 1        | 2.50  | 2.50      | -----    | ----- |
| A07                            | ERASER STAEDTLER SCHOOL LARGE  | 2        | 0.60  | 1.20      | -----    | ----- |
| A08                            | RULER WOODEN UNPOLISHED 30CM   | 1        | 0.60  | 0.60      | -----    | ----- |
| A09                            | PENCIL SHARPENER 2 HOLE METAL PS1006   | 1        | 0.79  | 0.79      | -----    | ----- |
| A10                            | MATHS SET STAEDTLER 10 PIECE TIN   | 1        | 4.69  | 4.69      | -----    | ----- |
| A11                            | PENCIL CASE HEAVY DUTY SINGLE ZIP 35cm x 18cm  | 1        | 3.98  | 3.98      | -----    | ----- |
| A12                            | SCISSORS WESTCOTT 178MM STUDENT ANTIMICROBIAL  | 1        | 2.79  | 2.79      | -----    | ----- |
| A13                            | GLUE STICK BOSTIK 35GM - BLUE  | 2        | 2.98  | 5.96      | -----    | ----- |
| A14                            | OFFICE CHOICE FACIAL TISSUE 2PLY 200 SHEETS  | 1        | 2.69  | 2.69      | -----    | ----- |
| A15                            | DIARY 2024 COLLINS A5 STUDENT WTV  | 1        | 2.99  | 2.99      | -----    | ----- |
| A16                            | EXERCISE BOOK A4 48PG (SP4400)   | 1        | 1.09  | 1.09      | -----    | ----- |
| A17                            | EXERCISE BOOK A4 96PG (SP4402)   | 8        | 1.49  | 11.92     | -----    | ----- |
| A18                            | GRID BOOK A4 10mm 48PG (SP4452)  | 2        | 0.98  | 1.96      | -----    | ----- |
| A19                            | MATHS TREK STUDENT BOOK 6  | 1        | 20.95 | 20.95     | -----    | ----- |
| A20                            | DOCUMENT WALLET F/C PLASTIC ASST COLOURS   | 5        | 1.75  | 8.75      | -----    | ----- |
| A21                            | DISPLAY BOOK A4 20 POCKET  | 1        | 1.69  | 1.69      | -----    | ----- |
| A22                            | INSERT BINDER A4 WHITE 25mm 2D 5402008   | 1        | 4.49  | 4.49      | -----    | ----- |
| <b>MUSIC</b>                   |  |          |       |           |          |       |
| B01                            | MUSIC & THEORY BOOK WRITER PREMIUM A4 96PG 8mm RULED & STAVED (BELL)                                       | 1        | 2.49  | 2.49      | -----    | ----- |
| <b>ART</b>                     |  |          |       |           |          |       |
| C01                            | DISPLAY BOOK GNS A3 INSERT COVER BLACK 20P   | 1        | 8.29  | 8.29      | -----    | ----- |
| C02                            | MARKER SHARPIE PERMANENT FINE 1.0MM BLACK  | 4        | 2.50  | 10.00     | -----    | ----- |
| C03                            | MARKER TEXTA NYLORITE ASST BX24  | 2        | 5.95  | 11.90     | -----    | ----- |
| C04                            | COLOURED PENCILS CRAYOLA 24'S FULL LENGTH (68 4024)  | 2        | 6.49  | 12.98     | -----    | ----- |
| C05                            | MM GRAPHITE PENCILS 12PC TIN   | 2        | 7.95  | 15.90     | -----    | ----- |
| C06                            | WASHI TAPE ASSTD ROLL  | 1        | 1.98  | 1.98      | -----    | ----- |
| C07                            | GLUE UHU KIDS PVA GLUE 125ML   | 2        | 3.98  | 7.96      | -----    | ----- |
| C08                            | ERASER STAEDTLER SCHOOL LARGE  | 6        | 0.60  | 3.60      | -----    | ----- |
| C09                            | MM WHITE CHARCOAL PENCILS 3PC  | 1        | 5.50  | 5.50      | -----    | ----- |
| C10                            | PENCIL SHARPENER 1 HOLE METAL  | 1        | 0.59  | 0.59      | -----    | ----- |
| C11                            | VISUAL ART DIARY A4 SPIRAL BLACK COVER 120PG   | 1        | 4.99  | 4.99      | -----    | ----- |
| C12                            | A3 CLEAR MESH CASE 465 x 355 ASSTD ZIP COLS OSMER (To be stored in Art room containing all supplies above) | 1        | 5.49  | 5.49      | -----    | ----- |

**THE FOLLOWING ITEMS TO BE SOURCED BY PARENTS**

1 x GUITAR PLECTRUM  
 GARAGE BAND (FOR APPLE)  
 FREE PERSONAL "SOUNDTRAP.COM" ONLINE ACCOUNT FOR WINDOWS

**NOOSA OFFICE CHOICE**

107 Poinciana Ave, Tewantin 4565, QLD Phone: 07 5447 1146 Fax:

<https://noosa.officechoice.com.au/>

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2024 - YEAR 6**

STUDENT NAME .....

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| Item | Product Description | Quantity | Price | Extension | Required | Total |
|------|---------------------|----------|-------|-----------|----------|-------|
|------|---------------------|----------|-------|-----------|----------|-------|

**Step 1**

**A**  **100% Pack** **\$194.11**

Tick here for the 100% pack.  
Includes all of the list required for your year.

or **B**  Clearly mark your requirements and total all Items to (B)

**Step 2**

**Add your totals to here**

**100% Pack (A)**

Booklist items **(B)**

**Home Delivery: \$10 per pack (C)**

**Total**

|  |
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**Step 3**

**Payment Method:**

Amount Paid

**\$**

Cash / Cheque / Credit Card

Credit Card Details:

Name on Card: .....

Card Number: 

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Card Type: Mastercard / Visa

Expiry: ..... / .....

Parents Signature: .....

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