

**PEREGIAN BEACH COLLEGE BOOKLIST
2024 - YEAR 3**

STUDENT NAME _____
 ADDRESS _____

 PHONE _____

ORDER FORM

| Item | Product Description | Quantity | Price | Extension | Required | Total |
|--------------------------------|--|----------|-------|-----------|----------|-------|
| STATIONERY REQUIREMENTS | | | | | | |
| A01 | PENCILS FABER-CASTELL 1111 ECONOMY HB BX12 | 2 | 2.99 | 5.98 | ----- | ----- |
| A02 | COLOURED PENCILS CRAYOLA 12'S FULL LENGTH (68 4012) | 1 | 2.99 | 2.99 | ----- | ----- |
| A03 | CRAYONS CRAYOLA TWISTABLE PK12 | 1 | 5.49 | 5.49 | ----- | ----- |
| A04 | MARKER FABER-CASTELL COLOUR ASSTD WLT20 | 1 | 5.98 | 5.98 | ----- | ----- |
| A05 | PEN FINELINER ARTLINE 200 0.4MM FINE BLACK | 1 | 2.69 | 2.69 | ----- | ----- |
| A06 | MARKER WHITEBOARD STAT 2.0MM BULLET NIB ASST WLT4 | 1 | 5.98 | 5.98 | ----- | ----- |
| A07 | LIBRARY BAG HEAVY DUTY OSMER 300 x 370mm | 1 | 7.99 | 7.99 | ----- | ----- |
| A08 | ERASER STAEDTLER SCHOOL LARGE | 6 | 0.60 | 3.60 | ----- | ----- |
| A09 | RULER WOODEN UNPOLISHED 30CM | 1 | 0.60 | 0.60 | ----- | ----- |
| A10 | PENCIL SHARPENER 2 HOLE METAL PS1006 | 1 | 0.79 | 0.79 | ----- | ----- |
| A11 | PENCIL CASE HEAVY DUTY SINGLE ZIP 35cm x 18cm | 1 | 3.98 | 3.98 | ----- | ----- |
| A12 | WHITEBOARD ERASER SMALL MAGNETIC ASSORTED 71385 | 1 | 1.49 | 1.49 | ----- | ----- |
| A13 | SCISSORS WESTCOTT 178MM STUDENT ANTIMICROBIAL | 1 | 2.79 | 2.79 | ----- | ----- |
| A14 | GLUE STICK BOSTIK 35GM - BLUE | 6 | 2.98 | 17.88 | ----- | ----- |
| A15 | OFFICE CHOICE FACIAL TISSUE 2PLY 200 SHEETS | 1 | 2.69 | 2.69 | ----- | ----- |
| A16 | EXERCISE BOOK A4 48PG (SP4400) | 1 | 1.09 | 1.09 | ----- | ----- |
| A17 | EXERCISE BOOK A4 YR 3/4 48PG (SP4462) | 5 | 0.98 | 4.90 | ----- | ----- |
| A18 | GRID BOOK A4 10mm 48PG (SP4452) | 1 | 0.98 | 0.98 | ----- | ----- |
| A19 | SCRAPBOOK 330 x 240mm 100GSM BEST BUDDIES MEGA 64PG | 4 | 2.29 | 9.16 | ----- | ----- |
| A20 | READING CONVENTIONS BOOK 3 | 1 | 18.95 | 18.95 | ----- | ----- |
| A21 | MATHS TREK STUDENT BOOK 3 | 1 | 20.95 | 20.95 | ----- | ----- |
| A22 | WRITING TIME 3 QLD | 1 | 15.95 | 15.95 | ----- | ----- |
| A23 | SPIRAX KODE 963 A5 NOTEBOOK 200PG | 1 | 2.49 | 2.49 | ----- | ----- |
| A24 | DOCUMENT WALLET STAT A4 PLASTIC WITH BUTTON CLEAR | 2 | 1.29 | 2.58 | ----- | ----- |
| A25 | DISPLAY BOOK A4 20 POCKET | 3 | 1.69 | 5.07 | ----- | ----- |
| A26 | INSERT BINDER A4 WHITE 25mm 2D 5402008 | 1 | 4.49 | 4.49 | ----- | ----- |
| MUSIC | | | | | | |
| B01 | MUSIC & THEORY BOOK WRITER PREMIUM A4 96PG 8mm RULED & STAVED (BELL) | 1 | 2.49 | 2.49 | ----- | ----- |
| B02 | DISPLAY BOOK A4 20 POCKET | 1 | 1.69 | 1.69 | ----- | ----- |
| ART | | | | | | |
| C01 | DISPLAY BOOK GNS A3 INSERT COVER BLACK 20P | 1 | 8.29 | 8.29 | ----- | ----- |
| C02 | MARKER SHARPIE PERMANENT FINE 1.0MM BLACK | 4 | 2.50 | 10.00 | ----- | ----- |
| C03 | MARKER TEXTA NYLORITE ASST BX24 | 2 | 5.95 | 11.90 | ----- | ----- |
| C04 | COLOURED PENCILS CRAYOLA 24'S FULL LENGTH (68 4024) | 2 | 6.49 | 12.98 | ----- | ----- |
| C05 | MM GRAPHITE PENCILS 12PC TIN | 2 | 7.95 | 15.90 | ----- | ----- |
| C06 | WASHI TAPE ASSTD ROLL | 1 | 1.98 | 1.98 | ----- | ----- |
| C07 | GLUE UHU KIDS PVA GLUE 125ML | 2 | 3.98 | 7.96 | ----- | ----- |
| C08 | ERASER STAEDTLER SCHOOL LARGE | 6 | 0.60 | 3.60 | ----- | ----- |
| C09 | MM WHITE CHARCOAL PENCILS 3PC | 1 | 5.50 | 5.50 | ----- | ----- |
| C10 | PENCIL SHARPENER 1 HOLE METAL | 1 | 0.59 | 0.59 | ----- | ----- |
| C11 | A3 CLEAR MESH CASE 465 x 355 ASSTD ZIP COLS OSMER (To be stored in Art room containing all supplies above) | 1 | 5.49 | 5.49 | ----- | ----- |

NOOSA OFFICE CHOICE

107 Poinciana Ave, Tewantin 4565, QLD Phone: 07 5447 1146 Fax:

<https://noosa.officechoice.com.au/>

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THE FOLLOWING ITEMS TO BE SOURCED BY PARENTS

GARAGE BAND (FOR APPLE)
FREE PERSONAL "SOUNDTRAP.COM" ONLINE ACCOUNT FOR
WINDOWS

Step 1

A **100% Pack** **\$245.90**

Tick here for the 100% pack.
Includes all of the list required for your year.

or B Clearly mark your requirements and total all Items to (B)

Step 2

Add your totals to here

100% Pack (A)

Booklist items **(B)**

Home Delivery: \$10 per pack (C)

Total

| |
|--|
| |
| |
| |
| |

Step 3

Payment Method:

Amount Paid

\$

Cash / Cheque / Credit Card

Credit Card Details:

Name on Card: _____

Card Number:

Card Type: Mastercard / Visa

Expiry: ____ / ____

Parents Signature: _____

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